

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RELEASE FROM MORTGAGE ^{Vol 1061} ^{Page 892}

FOR VALUE RECEIVED, the within described lot of land is hereby released from the lien of a mortgage held by Greer Federal Savings and Loan Association as recorded in Mortgage Book ~~1333~~ at page ~~169~~, R.M.C. Office for Greenville County. Otherwise said mortgage remains unchanged by this instrument.

WITNESS the hand and seal of the Greer Federal Savings and Loan Association by its duly authorized official, this the 29th day of July, 1977.

Signed, sealed and delivered in the presence of:

Linda B. Oliver
William G. Dobbins

GREER FEDERAL SAVINGS AND LOAN ASSOC.

By Samuel P. Clayton (SEAL)
A.S.T. C.P.

STATE OF SOUTH CAROLINA
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PERSONALLY appeared Linda B. Oliver who, on oath, says that she saw the within named Greer Federal Savings and Loan Association by Samuel P. Clayton, Assistant Vice President, its duly authorized official, sign, seal and deliver the above Release from Mortgage, and that she with William G. Dobbins witnessed the execution thereof.

SWORN to before me, this the 29 day of July, 1977.

William G. Dobbins (SEAL)
Notary Public for South Carolina
My Commission Expires: 8-27-86

Linda B. Oliver

RECORDED AUG 5 1977 At 10:25 A.M.

3923

3923
AUG 5 '77
State of South Carolina
COUNTY OF GREENVILLE

Deed
ROBERT DEAN RICKER AND
BARBARA O. RICKER
Mail-TO
EDGAR L. TERRY AND
BOBBIE R. TERRY
Route 3, Badger Drive
Taylors, S.C. 29687

Title To Real Estate

RELEASE

I hereby certify that the within Deed has been
this 5th day of
August, A. D., 1977, recorded
in Book 1061 of Deeds, page 892
at 10:25 o'clock A.M.

Register of Mesne Conveyance
For Greenville County.

I hereby certify that the within Deed has been
this day of
....., A. D., 19, recorded
in Book of Deeds, page

Auditor County

HAWKINS, ELLIS & HUDSON
ATTORNEYS AT LAW

Strip Badger Dr. Taylors, S.C.